

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
September 29, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORT RECEIVED SEPTEMBER 22, 2026.
[Lackawanna County Planning Commission Subdivision and Land Development Evaluation 09-17-2026.pdf](#)

3.B. AGENDA FOR THE SCRANTON PARKING AUTHORITY MEETING HELD SEPTEMBER 22, 2026.
[Scranton Parking Authority 09-22-2026.pdf](#)

3.C. CORRESPONDENCE DATED SEPTEMBER 17, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING PARKS & RECREATION BUDGET TRANSFER.
[Business Administration 09-17-2026 Parks expenditures.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING THE 300 BLOCK MOIR COURT AS A ONE-WAY, NORTHBOUND ROADWAY FROM LINDEN STREET TO MULBERRY STREET, ESTABLISHING A "NO PARKING ZONE" ALONG BOTH SIDES OF MOIR COURT FROM LINDEN STREET TO MULBERRY STREET.
[Ordinance - 2026 - Est. new traffic patterns near 300 Moir Ct. Linden and Mulberry.pdf](#)

5.C. FOR INTRODUCTION - AN ORDINANCE - INSTALLING AN ALL-WAY STOP

AT THE INTERSECTION OF STAFFORD AVENUE AND ALDER STREET, INSTALLATION OF INTERNATIONAL STYLE CROSSWALKS AND STOP BARS ON ALL APPROACHES TO THE INTERSECTION, INSTALLATION OF ADA COMPLIANT CURB RAMPS AT ALL CORNERS OF THE INTERSECTION, CREATION OF A SCHOOL ZONE ON STAFFORD AVENUE, ALDER STREET, AND HICKORY STREET, AND INSTALLATION OF INTERNATIONAL STYLE CROSSWALKS AT THE INTERSECTION OF STAFFORD AVENUE AND HICKORY STREET WITH "SCHOOL" SIGNAGE.

[Ordinance - 2026 - All-way stop at Alder and Stafford, crosswalks and stop bars near Yeshiva school.pdf](#)

- 5.D. FOR INTRODUCTION - A RESOLUTION - APPOINTMENT OF GEORGE HOBBS AS A MEMBER OF THE SCRANTON HOUSING BOARD OF APPEALS TO REPLACE KYLE EVANS FOR A TERM BEGINNING IMMEDIATELY AND EXPIRING ON NOVEMBER 30, 2030.

[Resolution - 2026 - Appointment of George Hobbs - Housing Appeals Board.pdf](#)

- 5.E. FOR INTRODUCTION - A RESOLUTION - AMENDING RESOLUTION 84, 2026 ENTITLED "AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE SCRANTON COUNSELING CENTER TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$16,177.67 TO BE USED TOWARDS SCRANTON COUNSELING CENTER'S LANDSCAPING PROJECT" TO AMEND THE AMOUNT TO READ \$16,677.67.

[Resolution - 2026 - Amending Resolution 84, 2026 - Scranton Counseling Center's Landscaping project.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A. NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 97, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON'S FIRE DEPARTMENT TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$79,415.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF TWO NEW HOT WATER BOILERS PROJECT.

[Resolution - 2026 - Grant application - LSA - Two new hot water boilers project.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - RESOLUTION NO. 98, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE CITY OF SCRANTON'S DEPARTMENT OF PUBLIC WORKS TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$150,000.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF A SALT SHED CONVEYOR.

[Resolution - 2026 - Grant application - LSA - Salt Shed conveyor.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 99, 2026 - APPOINTMENT OF DAVID BIERI AS A MEMBER OF THE SCRANTON CIVIL SERVICE COMMISSION TO FILL THE UNEXPIRED TERM OF THOMAS MILLER, BEGINNING IMMEDIATELY AND EXPIRING AT THE END OF THE MAYORAL TERM.

[Resolution - 2026 - Appointment David Bieri - Civil Service Commission.pdf](#)

- 7.D. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 100, 2026 - APPOINTMENT OF JAMES HAGGERTY, JR. AS A MEMBER OF THE SCRANTON BOARD OF ETHICS TO REPLACE TERESA GRETTANO FOR A TERM TO EXPIRE ON AUGUST 31, 2029.

[Resolution - 2026 - Appointment James Haggerty, JR. - Ethics Board.pdf](#)

- 7.E. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 101, 2026 - RATIFYING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A MEMORANDUM OF AGREEMENT ("MOA") EXTENSION BY AND BETWEEN THE CITY OF SCRANTON AND FRATERNAL ORDER OF POLICE E.B. JERMYN LODGE NO. 2.

[Resolution - 2026 - MOA - CBA extension SPD.pdf](#)

- 7.F. FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 102, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF INTERCEPT MARTIAL ARTS, INC. TO THE COMMONWEALTH OF PENNSYLVANIA, ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY, FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT, FOR UP TO \$500,000.00 TO BE USED TOWARD THE LAND ACQUISITION AND THE POLE BARN RECREATION CENTER SHELL (PHASE 1) PROJECT.

[Resolution - 2026 - Grant application - LSA - Land acquisition and pole barn rec center shell phase 1.pdf](#)

- 7.G. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION -

RESOLUTION NO. 103, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH KOBALT CONSTRUCTION INC. TO PERFORM SITEWORK FOR THE CONNELL PARK REHABILITATION PROJECT.

[Resolution - 2026 - Contract with Kobalt Construction INC. - Sitework Connell Park Rehabilitation project.pdf](#)

8. OLD BUSINESS

- 8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

- 8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS.

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

- 8.C. FILE OF THE COUNCIL NO. 12, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)

- 8.D. FILE OF THE COUNCIL NO. 13, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY

SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)

- 8.E.FILE OF THE COUNCIL NO. 20, 2026 - CLOSING AND VACATING AN UNOPENED PORTION OF KOCH PLACE, BETWEEN BOLAND COURT AND S. KEASTNER COURT.

[Ordinance - 2026 - Closing and vacating - portion of Koch Pl..pdf](#)

- 8.F.FILE OF THE COUNCIL NO. 27, 2026 - AS AMENDED - APPROVING AND ACCEPTING THE CITY OF SCRANTON CAPITAL BUDGET, WHICH INCLUDES A CAPITAL RESERVE FUND SPENDING PLAN, FOR THE FISCAL YEAR 2027 PURSUANT TO SECTION 904 OF THE CITY'S HOME RULE CHARTER AND FILE OF COUNCIL NO. 11 OF 2024.

[Ordinance - 2026 - Capital Budget 2027.pdf](#)

- 8.G.FILE OF THE COUNCIL NO. 28, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE HUD 2026 ANNUAL ACTION PLAN FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM FOR THE PERIOD BEGINNING JANUARY 1, 2026.

[Ordinance - 2026 - HUD 2026 Annual Action Plan.pdf](#)

- 8.H.FILE OF THE COUNCIL NO. 35, 2026 - ESTABLISHING A "NO PARKING ZONE" ALONG THE NORTHERN SIDE OF THE 400 BLOCK OF PUTNAM STREET, ON BOTH SIDES OF THE STREET BETWEEN 518 AND 524 PUTNAM STREET, AND WIDEN THE ENTRANCE TO THE CAYUGA FIELD BY A MINIMUM OF 18 FEET.

[Ordinance - 2026 - Est. No Parking Zone - Putnam St.pdf](#)

9. ADJOURNMENT